

# Daily Digest

**Federal Communications Commission**  
**45 L Street NE**  
**Washington, DC 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 1-888-835-5322

**Vol. 40 No. 785**

**March 4, 2021**

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## **THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:**

### **NEWS RELEASES**

CARR VISITS MISSISSIPPI TO PROMOTE 5G JOBS AGENDA. Joins Mississippi PSC Chairman Dane Maxwell, NATE Members for Events Focusing on Workforce Development, Telehealth, Infrastructure Builds, and Connectivity for Classrooms. by News Release. News Media Contact: Benjamin Arden at (202) 418-0288, email: [Benjamin.Ardens@fcc.gov](mailto:Benjamin.Ardens@fcc.gov). OMR OCBC. [DOC-370508A1.docx](#) [DOC-370508A1.pdf](#) [DOC-370508A1.txt](#)

### **PUBLIC NOTICES**

Released: 2021-03-04. MEDIA BUREAU REMINDS LOW POWER TELEVISION AND TELEVISION TRANSLATOR STATIONS OF JULY 13, 2021, DIGITAL TRANSITION DATE. (DA No. 21-260). MB. Contact: Mark Colombo at (202) 418-7611, email: [Mark.Colombo@fcc.gov](mailto:Mark.Colombo@fcc.gov) or Shaun Maher at (202) 418-2324, email: [Shaun.Maher@fcc.gov](mailto:Shaun.Maher@fcc.gov). [DA-21-260A1.docx](#) [DA-21-260A1.pdf](#) [DA-21-260A1.txt](#)

Report No: NCD-3219. Released: 2021-03-04. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY SOUTHWESTERN BELL TELEPHONE COMPANY D/B/A AT&T TEXAS. (Dkt No 21-78). WCB. Contact: Rodney McDonald at (202) 418-7513, email: [Rodney.McDonald@fcc.gov](mailto:Rodney.McDonald@fcc.gov) or Carmell Weathers at (202) 418-2325, email: [Carmell.Weathers@fcc.gov](mailto:Carmell.Weathers@fcc.gov). [DOC-370502A1.docx](#) [DOC-370502A1.pdf](#) [DOC-370502A1.txt](#)

Report No: 49938. Released: 2021-03-04. BROADCAST ACTIONS. MB. [DOC-370467A1.pdf](#) [DOC-370467A1.txt](#)

Report No: PN-2-210304-01. Released: 2021-03-04. ACTIONS. MB. [DOC-370504A1.pdf](#) [DOC-370504A1.txt](#)

Report No: PN-1-210304-01. Released: 2021-03-04. APPLICATIONS. MB. [DOC-370503A1.pdf](#) [DOC-370503A1.txt](#)

Released: 2021-03-04. ACCESSIBILITY RECORDKEEPING COMPLIANCE CERTIFICATION AND CONTACT INFORMATION REPORTING REQUIREMENTS. (DA No. 21-264). (Dkt No 10-213). CGB.

Contact: Darryl Cooper at (202) 418-7131, email: [Darryl.Cooper@fcc.gov](mailto:Darryl.Cooper@fcc.gov). [DA-21-264A1.docx](#) [DA-21-264A1.pdf](#) [DA-21-264A1.txt](#)

Report No: NCD-3217. Released: 2021-03-04. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY BELLSOUTH TELECOMMUNICATIONS, LLC D/B/A AT&T NORTH CAROLINA. (Dkt No 21-77). WCB. Contact: Rodney McDonald at (202) 418-7513, email: [Rodney.McDonald@fcc.gov](mailto:Rodney.McDonald@fcc.gov) or Carmell Weathers at (202) 418-2325, email: [Carmell.Weathers@fcc.gov](mailto:Carmell.Weathers@fcc.gov). [DOC-370501A1.docx](#) [DOC-370501A1.pdf](#) [DOC-370501A1.txt](#)

Report No: TEL-02079. Released: 2021-03-04. INTERNATIONAL AUTHORIZATIONS GRANTED. (DA No. 21-262). IB. [DA-21-262A1.pdf](#) [DA-21-262A1.txt](#)

Released: 2021-03-04. WIRELINE COMPETITION BUREAU ANNOUNCES INITIAL MILESTONES FOR THE EMERGENCY BROADBAND BENEFIT PROGRAM. (DA No. 21-265). (Dkt No 20-445). WCB announces upcoming milestone dates for the Emergency Broadband Benefit Program . WCB. [DA-21-265A1.docx](#) [DA-21-265A1.pdf](#) [DA-21-265A1.txt](#)

Report No: PN-3-210304-01. Released: 2021-03-04. PLEADINGS. MB. [DOC-370505A1.pdf](#) [DOC-370505A1.txt](#)

Report No: 29938. Released: 2021-03-04. BROADCAST APPLICATIONS. MB. [DOC-370468A1.pdf](#) [DOC-370468A1.txt](#)

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**TEXTS**

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AMENDMENT OF THE COMMISSION'S RULES IMPLEMENTING THE PRIVACY ACT OF 1974, AS AMENDED. This Notice of Proposed Rulemaking seeks comment on revisions to the Commission's rules implementing the Privacy Act of 1974. (Dkt No 21-79). Action by: the Commission. Adopted: 2021-03-03 by NPRM. (FCC No. 21-30). OGC. [FCC-21-30A1.docx](#) [FCC-21-30A1.pdf](#) [FCC-21-30A1.txt](#)

NOTICE OF APPARENT LIABILITY FOR FORFEITURE, SCHOOL DISTRICT, BAY CITY, STATION WCHW-FM, BAY CITY, MICHIGAN. Issued a Notice of Apparent Liability for Forfeiture in the amount of \$3,000 to School District, Bay City, for failure to timely file a license renewal application for Station WCHW-FM, Bay City, Michigan. Action by: Chief, Audio Division, Media Bureau. Adopted: 2021-03-04 by NALF. (DA No. 21-259). MB. [DA-21-259A1.docx](#) [DA-21-259A1.pdf](#) [DA-21-259A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED MARCH 2, 2021, DID NOT APPEAR IN DIGEST NO. 783:**

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**TEXTS**

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AUBURN NETWORK, INC. Initial Case Order. (Dkt No 21-20). Action by: Administrative Law Judge. Adopted: 2021-03-02 by ORDER. (FCC No. 21M-01). OALJ. [FCC-21M-01A1.pdf](#) [FCC-21M-01A1.txt](#)